Music
(All songs from Breaking Bread, 2006)
Gathering Hymn:
(# 306) Gather Your People
Responsorial Psalm:
The Lord is Kind and Merciful
Preparation of the Gifts:
(# 466) You Are Mine
Communion:
(# 349) One Bread, One Body
Recessional:
(# 418) Somos el Cuerpo de Cristo

Responsorial Psalm:
“The Lord is kind and merciful.”

Next Week's Readings:
Gn 9:8-15; Ps 25:4-5, 6-7, 8-9; 1 Pt 3:18-22; Mk 1:12-15

BE SURE TO CHECK OUT THE CCM WEB SITE OFTEN ———
IT IS FULL OF INFORMATION AND PICTURES, AND IS UPDATED EVERY WEEK!

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God of true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us men and for our salvation, He came down from heaven. By the power of the Holy Spirit, He was born of the Virgin Mary and became man.

For our sake He was crucified under Pontius Pilate, He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

CCM Calendar

Monday, 2/27—CCM Directors Meeting, 12 noon, LC 246
Wednesday, 3/1—Ash Wednesday Ecumenical Services:
12 noon and 5 pm at Rooke Chapel
Wednesday, 3/1—Ash Wednesday Catholic Mass, 10 pm, Hunt Hall Formal
Thursday, 3/2—CCM Ministry Team Meeting, 12 noon, LC 241 BCD
Friday, 3/3—Community Service: Crafts at Geisinger, 1 pm - 4 pm
Friday, 3/3—Lenten Stations of the Cross, 4:30 pm, Newman House
Sunday, 3/5—Brunch w/Sister Anita Baird, 12 noon - 1:30 pm, Terrace Room
Monday, 3/6—Catholic Lecture Series: Sister Anita Baird, 7:30 pm, LC Forum
**Weekday Masses are at Newman House Chapel, 610 Saint George Street**

**Monday, February 27, 2006**  
Weekday  
8:00 am—Mass, Newman House  
[Intention of Kevin Rakszawski]  
12:00 noon—CCM Directors Meeting, LC 246

**Tuesday, February 28, 2006**  
Weekday  
8:00 am—Mass, Newman House  
[Special Intention]

**Wednesday, March 1, 2006**  
Ash Wednesday  
12:00 noon—Ecumenical Service with Distribution of Ashes, Rooke Chapel  
5:00 pm—Ecumenical Service with Distribution of Ashes, Rooke Chapel  
10:00 pm—Catholic Mass with Distribution of Ashes, Hunt Hall Formal

**Thursday, March 2, 2006**  
Lenten Weekday  
12:00 noon—Ministry Team Meeting, LC 241BCD  
5:30 pm—Mass, Newman House  
[Special Intention]  
6:00 pm—CCM Night, Newman House  
7:00 pm—Soul Smorgasbord, Newman House

**Friday, March 3, 2006**  
Katharine Drexel, virgin  
8:00 am—Mass, Newman House  
[Special Intention]  
1:00 pm—Comm. Service: Crafts @ Geisinger  
4:30 pm—Stations of the Cross, Newman House

**Saturday, March 4, 2006**  
Casimir  
4:30 pm—Mass, Rooke Chapel  
[Arthur Robinio]

**Sunday, March 5, 2006**  
First Sunday of Lent  
12:00 noon—Brunch w/Sister Baird, Terrace Room  
4:00 pm—Mass, Rooke Chapel  
[Special Intention]  
10:00 pm—Mass, Hunt Hall Formal  
[Wilma Petrakovic]  
6:00 pm—Catholicism 101, Newman House

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**Sacrament of Reconciliation**

**Saturday 3:45—4:15 pm**  
University Chaplain’s Office (Rooke Chapel)  
or by appt. with Fr. Marty: moran@bucknell.edu

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**Lenten Schedule**

**Ash Wednesday Mass Schedule:**  
Ecumenical Services  
12:00 noon & 5:00 pm, Rooke Chapel  
Catholic Mass  
10:00 pm, Hunt Hall Formal  
**Stations of the Cross will be held Friday evenings at 4:30 PM at Newman House.**

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**Chronicles of Narnia Discussion Group**

CCM is hoping to get together as a group and read C.S. Lewis’s Chronicles of Narnia (we’ll start with the first book and see how it goes) and talk about how they affect our world. There is a particular joy in reading The Lion, the Witch, and the Wardrobe again as a college student, even if you heard the story as a child. If you are interested in reading and discussing the groups in an informal setting, email rthaferd@bucknell.edu.

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**Women’s Vocation Discernment Weekend** sponsored by the Sisters of SS Cyril and Methodius. Come spend time - just for you! Meet others (ages 17 - 45) who are discerning life choices, whether it is to be married, single or in consecrated life. Join us for a weekend retreat, March 24-26th, at our beautiful retreat center in the heart of Danville. The retreat starts at 7 pm on Friday and concludes at 3:30 pm on Sunday. Registration is $100 and includes all meals, room, hospitality and retreat supplies. Financial assistance is available. For more info, go to www.sscm.org or call 570-275-1093.

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**CCM Spring Retreat**

Want to help plan the CCM Spring Retreat? We are looking for people willing to share their ideas and leadership abilities to help plan the retreat! If you're interested, email clynch@bucknell.edu or jrh048@bucknell.edu.

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**Attention Students:**

Any student interested in being a lector, Eucharistic minister or mass setup person, please contact Fr. Marty at ccm@bucknell.edu. CCM is looking to start its spring semester training session.

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**Ash Wednesday 2006—The Symbol of Ashes**

Ever since the fifth century, many Christians have marked the beginning of these forty days with some use of ashes. In doing so they are in line with traditions that date back to early Biblical history. Very early Scriptures speak of having ashes on your body as a symbol of sorrow, regret, penitence and even shame. This kind of absolute self-abasement does not seem appropriate for anyone who seeks life fulfillment. Ashes speak not of life but death. If there is a fire in a neighborhood house, the place could be reduced to ashes, there might be nothing left. If Lent is to be a time for building a better life, a good life, don’t we need to have some sense of self worth and dignity to build on? Ash Wednesday is a time for eliminating the things in our lives that deserve to die. Farmers may cut down old stocks or burn over fields before planting a new crop. We need a time to burn over and get rid of the things that make our life unproductive. These may be “sinful” habits we have picked up, or they may simply be unproductive. For example, being a “couch potato” may not be sinful, but it does not provide much of a good life. This day is not a time for completely “wiping the old slate clean.” There is much now in all of our lives that is good and worth keeping. Lent is an occasion for clearing out what holds us back. Only as we eliminate the unworthy can we find what is truly good. God wants us all to have a good life. Use the symbol of ashes to mark what is harmful. Then wipe them off, so your life can be clean and productive.