January 23, 2005

**Music**

*(All songs from Breaking Bread, 2004)*

Gathering Hymn

(# 312) *Gather Us In*

Responsorial Psalm

(# 617) *I Have Loved You*

Preparation of the Gifts

(# 663) *The Lord is My Light*

Communion

(# 424) *Ubi Caritas*

Recessional

(# 416) *Companions on the Journey*

Responsorial Psalm:

“The Lord is my light and my salvation.”

**Next Week’s Readings:**

Zep 2:3; 3:12-13

Ps 146:6-7, 8-9, 9-10

1 Cor 1:26-31

Mt 5:1-12a

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God of true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us men and for our salvation, He came down from heaven. By the power of the Holy Spirit, He was born of the Virgin Mary and became man.

For our sake He was crucified under Pontius Pilate, He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

**CCM Calendar**

**January:**

27 - First CCM Night of the Spring semester, Newman House, 6:00pm

29/30 - Christian Unity Week—Pulpit Exchange

31 - CCM Directors Meeting, 12:00noon, LC 246

**February**

3 - CCM Ministry Team Meeting, 12:00noon, LC 213 (Walls Lounge)

6 - Eucharistic Adoration after 4:00 pm Mass

8 - Theology on Tap, 7:00 pm

8-11 Busy Persons Retreat, Newman House
This year to Kentucky. If you would like an application to be considered for an interview, please email Kim Custer kcuster@bucknell.edu. There are still three slots open for the Spring Break trip with Fr. Marty: moran@buckell.edu. University Chaplain’s Office (Rooke Chapel) or by call Newman House 577-3766.

**CCM Kentucky Spring Break Trip**

There are still three slots open for the Spring Break trip this year to Kentucky. If you would like an application to be considered for an interview, please email Kim Custer kcuster@bucknell.edu.

**Busy Persons Retreat**

From February 8-11 CCM will be having a Busy Persons Retreat at Newman House. Each session is a half hour with a spiritual director. There are 11 topics you can choose from! To register, please email ccm@bucknell.edu or call Newman House 577-3766.

**Sacrament of Reconciliation**

Saturday 4:45—5:15 pm
Sunday 3:30—3:45 pm
University Chaplain’s Office (Rooke Chapel) or by appt. with Fr. Marty: moran@buckell.edu

**Weekday Masses are at Newman House Chapel, 610 Saint George Street**

**Monday, January 24, 2005**
Francis de Sales, bishop, doctor
8:00am– Mass, Newman House

**Tuesday, January 25, 2005**
The Conversion of Paul, Apostle
8:00am– Mass, Newman House

**Wednesday, January 26, 2005**
Timothy & Titus, bishops
NO MASS

**Thursday, January 27, 2005**
Angela Merici, virgin
5:30pm– Mass, Newman House
6:00pm– CCM Night, Newman House

**Friday, January 28, 2005**
Thomas Aquinas, priest, doctor
8:00am– Mass, Newman House

**Saturday, January 29, 2005**
Blessed Virgin Mary on Saturday
5:30pm– Mass, Rooke Chapel

**Sunday, January 30, 2005**
Fourth Sunday in Ordinary Time
Christian Unity Week: Pulpit Exchange
4:00pm– Mass, Rooke Chapel
10:00pm– Mass, Hunt Hall Formal

**Happy Feast Day to the Oblates of St. Francis de Sales**

Monday is the Feast of St. Francis de Sales (the Oblates of St. Francis de Sales staff Sacred Heart Church in Lewisburg) who was the son of the Count de Sales, born near Annecy in Savoy, in 1567. Showing an early inclination for the ecclesiastical state, he received tonsure at 11 years of age. Soon after he was sent to Paris to study philosophy and theology. At the University of Padua he was honored with a doctorate in both canon and civil law. Having completed his studies, he returned home, and though his parents reluctantly gave their consent, he entered the priesthood. He took upon himself the arduous mission Chablais, where Calvinism had obtained a strong hold. The most wonderful fruits of conversion was his reward. He received his appointment as Bishop of Geneva in 1602. He began to labor zealously for the clergy and people. He also composed several instructive works for the edification of the faithful. In 1610 he founded the Order of the Visitations with the help of the Baroness de Chantal, now St. Jane Frances. Finally the day arrived for which his whole life had been a preparation. His characteristic virtue was meekness; he bore the greatest insults, even from his inferiors, with the deepest humility. He died at Lyons, Dec. 28, 1622 and was canonized by Alexander VII in 1665 and in 1877 Pius IX placed him among the Doctors of the Church. Please wish Fr. Shannon a happy feast day as an Oblate of St. Francis de Sales.

**Congratulations to Fr. Marty!**

Father Marty’s appointment as chaplain at Bucknell has just been renewed for the next six years by Bishop Rhodes.

**Respect Life Corner**

The nation will turn its attention, if only briefly, to the Supreme Court decision in **Roe v Wade**, decided thirty-two years ago on January 22. In observance of this tragic anniversary, pro-lifers from around the country will come to Washington to march to the steps of the US Supreme Court. The press will be present, snapping photos of the marchers with a backdrop of the few pro-abortion protestors who will undoubtedly be there for the cameras. News stories covering the march will misleadingly suggest the Roe was a modest decision and an important one for the liberation of women. Reading these press reports, no one will learn that the Court mandated that abortion be available all nine months of pregnancy. As a result, each year there are 1.3 million abortions, with nearly 20,000 occurring after the twenty-first week of pregnancy. And at least 2,000 of these, and perhaps twice that many, are performed by the grisly partial-birth abortion method. Based on accounts in the press, no one will know that the majority of abortions are performed for social reasons—such as being unable to afford the baby, or being unprepared for parenthood, or not wanting to be a single mother. The Court is well aware of this fact. In 1992, when the Court faced the prospect of overturning Roe, it decided not to, in large part, because the social order had come to rely on Roe. The Court said, “For two decades of economic and social developments, people have organized intimate relationships and made choices that define their views of themselves and their places in society, in reliance on the availability of abortion in the event that contraception should fail.” The Court did not reaffirm Roe because it was a legally correct decision, or a wise one—but because people had come to rely on it. The irony of this reliance is that the Court is its cause. Because Roe made abortion a readily available “right”, women have been expected to exercise that right in order to participate fully in social and economic life. A society that respects the authentic freedom of women to participate more fully in social life, would not make them sacrifice the lives of their children.