April 4, 2004

Palm Sunday of the Lord’s Passion

Music

(All songs from Breaking Bread, 2004)
Gathering Hymn
(# 392) Jesus, Remember Me
Responsorial Psalm
(# 728/9) Psalm 22
Preparation of the Gifts
(# 157) O Sacred Head, Surrounded
Communion
(# 489) Now We Remain
Recessional
(# 658) Seek the Lord

Responsorial Psalm:
“My God, my God, why have you abandoned me?”

Next Week’s Readings:
Acts 10:34a, 37-43
Ps 118:1-2, 16-17, 22-23
Col 3:1-4 or 1 Cor 5:6b-8

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God of true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us men and for our salvation, He came down from heaven. By the power of the Holy Spirit, He was born of the Virgin Mary and became man.

For our sake He was crucified under Pontius Pilate, He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

CCM Holy Week

4- Palm Sunday
   Regular Mass Schedule

5- Chrism Mass
   Chrism Mass: 5:30 PM at St. Elizabeth Ann Seton in Mechanicsburg

8- Holy Thursday, Mass of the Lord’s Supper
   Confessions: 12 noon - 2 PM / 9:30 PM - Midnight (Newman House)
   Mass of the Lord’s Supper: 8 PM at Rooke Chapel, washing of feet, followed by procession to Newman House, Adoration until Midnight

9- Good Friday of the Lord’s Passion
   Confessions: 9 AM - 10 AM (Newman House)
   Solemn Liturgy of the Lord’s Passion and Death: 12 noon at Rooke Chapel Stations of the Cross: 3 PM at Newman House

10- Holy Saturday Night: The Easter Vigil
    Mass: 8 PM at Rooke Chapel - Reception to follow
    Sacrament of Baptism, Eucharist and Confirmation
    Please Note: No 5:30 PM Mass

11- Easter Sunday: The Resurrection of the Lord
   Easter Mass: 10 AM at Bucknell Hall & 11 AM at Bucknell Hall
   Easter Meal: 1:30 PM at Newman House, followed by Easter Egg Hunt
   Please Note: No 4 PM or 10 PM Mass

Palm Sunday 2004

As we near the end of Lent, we celebrate Passion (Palm) Sunday. At the beginning of the liturgy, we receive palms in memory of Christ’s triumphal entry into Jerusalem. As a symbol of triumph, the palms point us toward Christ’s resurrection and might remind us of the saints in heaven “wearing white robes and holding palm branches in their hands” (Rev 7:9). The white robes remind us of baptismal garments, and the palms suggest their triumph over sin and death through the waters of Baptism.
serious affect, the law does not oblige.)

Those between 19 and 59. (Those bound by the law of fasting may take one full meal. Two smaller meals are also permitted, sufficient to maintain strength.

whenever possible, in personal, parish, and community efforts for those in spiritual and material need. The spiritual hunger of the unchurched locally and

brings purification, as the penitent bares his conscience

said. The pope said going to confession by its very nature

vor this sacrament of conversion and sanctification," he

become holy, which is the vocation everyone receives

and feels the deep need for forgiveness and spiritual re-

generation. “We will never be holy enough not to need

this sacramental purification. A humble confession, car-

A BLESSED PALM SUNDAY!

There are many responses we may have on hearing the solemn proclamation of the Lord’s Passion on Palm Sunday and Good Friday. One that offers us great

A Note from Fr. Marty

Please keep in your prayers Matthew Sandri, a 24-year old Army Specialist from Shamokin, cousin of Kristen Sandri. Matthew was killed recently in Iraq just before he was due to return home.

Weekday Masses are at Newman House Chapel, 610 Saint George Street
Monday, April 5, 2004
Monday of Holy Week
8:00 am– Mass, Newman House

Tuesday, April 6, 2004
Tuesday of Holy Week
9:00 am– Mass, Newman House
12:00 noon– Bible Study, LC 217

Wednesday, April 7, 2004
Wednesday of Holy Week
8:00 am– Mass, Newman House

See Front of Bulletin for Rest of Holy Week Schedule

Are you Here for Easter?
CCM will be holding an Easter Dinner on Sunday, April 11, at 1:30pm at the Newman House. The dinner will be followed by an Easter Egg Hunt for the students. If you would like to attend the dinner, please contact ccm@bucknell.edu

What old Cell Phones and Cereal box-tops have in common? Give up? Well, both can be collected to raise money for a local Catholic school! CCM will be having a drive to collect both used cell phones and Box Tops for Education in April. Bring these items to church or Newman House, and other locations TBA.

Catholic students are needed for an Anthropology study. Volunteers would participate in a short interview about their thoughts on feminist issues (birth control, abortion, etc.) - Interviews will be at 7th Street Café, and all participants get a free cup of coffee! If you are interested, please contact Kelli Jarrett at kjarrett@bucknell.edu

GOOD FRIDAY — LENTEN GUIDELINES

1. The traditional Lenten practices of piety, fasting, almsgiving and other forms of self-denial are still most warmly recommended by the church.

2. The faithful observance of Lent should manifest itself especially in the imitation of Christ in daily life and in the readiness to sacrifice time and talents whenever possible, in personal, parish, and community efforts for those in spiritual and material need. The spiritual hunger of the unchurched locally and in mission lands can be a focus of prayers an charitable giving.

3. ASH WEDNESDAY AND GOOD FRIDAY- are days of abstinence from meat for those 14 years of age and older. They are also days of fasting for those between 19 and 59. (Those bound by the law of fasting may take one full meal. Two smaller meals are also permitted, sufficient to maintain strength according to one's needs. Eating between meals is not permitted; but liquids, including milk and fruit juices are allowed. When health or ability to work is seriously affected, the law does not oblige.)